

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2021

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 32**, ENERGY BALANCING ACCOUNT AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Wayne A. Harper Chair

Voting: 6-0-2

5 HB0032.SC1.wpd 1/26/21 2:49 pm sanderson/SA RS2/SJB

Bill Number

Action Class

Action Code